

June 24, 2005

Ms. Elizabeth O'Donnell Executive Director Commonwealth of Kentucky Public Service Commission 211 Sower Boulevard PO Box 615 Frankfort, KY 40602-0615 RECEIVED

JUN 2 4 2005

PUBLIC SERVICE COMMISSION

RE:

Application for Certificate of Public Convenience and Necessity for the Construction of a 138 kV Electric Transmission Line in Rowan County, Kentucky. PSC Case No. 2005-00089

Dear Ms. O'Donnell:

Enclosed please find an original and ten (10) copies of East Kentucky Power Cooperative, Inc.'s Response to Doug Doerrfield's First Data Request dated June 17, 2005 in the above styled case.

Should you have any questions or concerns, please advise.

Very truly yours,

Roger R. Cowden

Senior Corporate Counsel

SG/ti

Cc: Parties of Record

COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION



PUBLIC SERVICE COMMISSION

In the Matter of:

| THE APPLICATION OF EAST KENTUCKY |) |
|---|--------------|
| POWER COOPERATIVE, INC. FOR A CERTIFICATE |) |
| OF PUBLIC CONVENIENCE AND NECESSITY FOR |) CASE NO |
| FOR THE CONSTRUCTION OF A 138 kV ELECTRIC |) 2005-00089 |
| TRANSMISSION LINE IN ROWAN . |) |
| COUNTY, KENTUCKY |) |

RESPONSES OF EAST KENTUCKY POWER COOPERATIVE, INC. TO INTERVENOR DOUG DOERRFIELD'S FIRST DATA REQUEST DATED JUNE 17, 2005

EAST KENTUCKY POWER COOPERATIVE, INC.

PSC CASE NO. 2005-00089

INFORMATION REQUEST RESPONSE

INTERVENOR DOUG DOERRFIELD'S 1ST DATA REQUEST DATED 6/17/05
ITEM 1

RESPONSIBLE PARTY: Mary Jane Warner

RÉQUEST: Has EKPC made application to any federal or state agency for any permits, licenses, authorizations or other approvals necessary for this proposed transmission line?

RESPONSE: Yes.

EAST KENTUCKY POWER COOPERATIVE, INC.

PSC CASE NO. 2005-00089

INFORMATION REQUEST RESPONSE

INTERVENOR DOUG DOERRFIELD'S 1ST DATA REQUEST DATED 6/17/05
ITEM 2

RESPONSIBLE PARTY: Mary Jane Warner

REQUEST: If the answer to Question 1 is "yes", please identify each application by date and agency to which application was made, and provide a copy of the application.

RESPONSE: EKPC submitted application for permits to the following agencies:

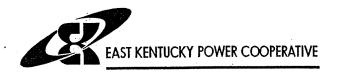
Kentucky Public Service Commission, April, 2005 United States Forest Service, July 22nd, 2002 Kentucky Airport Zoning Commission, August 22nd, 2003

A verbal request for the annual renewal of a blanket highway crossing permit was made to the District 9 office of the Kentucky Department of Highways and such renewal was received on March 23, 2005.

Copies of each of these Applications, Permits and/or letters are attached as **Data**Response #2, except for the Application initiating this case, which is a part of the Commission case file herein.

As part of the US Forest Service process, concurrence letters were received from the US Fish and Wildlife Service and the Kentucky Heritage Council. Specific applications were not made for either of these, but copies are provided as part of **Data Response #2.**

3



July 17, 2002

Ranger Dave Manner United States Forest Service 2375 Kentucky Highway 801 South Morehead, KY 40351

Re: Proposed Cranston - Rowan 138 kV across USFS lands, Rowan County

Dear Mr. Manner:

Attached are the SPECIAL-USE APPLICATION AND REPORT, final report for the JUSTIFICATION OF CRANSTON-ROWAN 138KV LINE and two copies of the appropriate USGS maps showing the proposed Cranston – Rowan Co. 138 kV line as proposed across USFS lands. Also enclosed are Articles of Incorporation.

Your early attention to this request would be greatly appreciated. Should you have any question or need any additional information, please feel free to call me at 859-744-4864, ext. 672.

Sincerely,

Mark S. Brewer, PE, PLS

Senior Engineer

Power Delivery Expansion

MB:bcc

Attachments

cc: Jeff Hohman

H. K. Cunningham

Copy from Shorman 7/19/02

| SPECIAL-USE APPLICATION AND REPORT (Ref: FSM 2712, 36 GFR 251.54) Applicant should request a meeting with the Forest Service requirements should request a meeting with the Forest Service requirements and identify those items to be omitted. PART I - APPLICATION (Applicant Completes) Applicant Name and Address (Include Zip Code) ast Kentucky Power Cooperative, Inc. PART I - APPLICATION (Applicant Completes) Applicant Name and Address (Include Zip Code) ast Kentucky Power Cooperative, Inc. PART I - APPLICATION (Applicant Completes) Applicant Name and Address (Include Zip Code) ast Kentucky Power Cooperative, Inc. PART I - APPLICATION (Applicant Completes) Applicant Name and Address (Include Zip Code) ast Kentucky Power Cooperative, Inc. President & CEO President & CEO To Include Zip Code) Applicant Name and Address (Include Zip Code) Applicant Name and Power Delivery & Expansion Applicant Scene (Include Zip Code) Applicant Name and Address (Include Zip Code) Applicant Name and A | SDA – Forest Service | | FOREST SERVICE USE ONLY | | | | | |
|--|--|--|--|-------------------------------|--|---|----------------------|--|
| Dist. Number Cadmin. Unit No. (NFFD No.) | | | Date Received (mm/dd/yyyy) | | | | County Code | |
| Dist. Number Cadmin. Unit No. (NFFD No.) | INSTRUCTIONS | | Congressional | Forest Co | ode | Unit | ID Symbol | |
| Part I - APPLICATION (Applicant Completes) Part I - APPLICATION (Applicant Completes) | Applicant should request a meeting with the Forest Service | | | | | | | |
| Applicant Name and Address (Include Zip Code) ast Kentucky Power Cooperative, Inc. Roy M. Palk President & CEO | completing this form. This meeting will allow a discussion | | | User Num | ber | Kind | of Use Code | |
| Applicant Name and Address (Include Zip Code) ast Kentucky Power Cooperative, Inc. Roy M. Palk President & CEO | PARTI- A | APPI ICATIO | ON (Applicant Completes) | <u> </u> | | | | |
| ast Kentucky Power Cooperative, Inc. 775 Lexington Road O.Box 707 finchester, KY 40392-0707 As applicant are you? (Mark one box with "X") a. Individual b. Gorporation c. Parhership / Association " d. State Government / State Agency e. Local Government / State Agency i. Imarked "X", complete PART II. II you are an individual or partnership, are you also a citizen(s) of the United States? Yes No Describe in detail the land use, including: (a) type of use, activity, or facility; (b) related structures and facilities; (c) physical specifications (ength, width, acres, etc.); (d) term of years needed; (e) time of year of use or operation; (f) duration and timing of construction; (g) temporary work areas needed for construction; and (h) anticipated need for future expansion. (f) extra space is needed, use Page 3, REMARKS).) The ostructures will be one and/or two ("H" frame) pole wooden structures with five overhead cables (three conductors and or ind, one of which will contain a fiber optic telecommunications cable)) Length: approximately 4.9 miles; Width: 100 feet. Acres: approximately 59.45 acres would need to be clear-cut, and also any set that has attained a height, that in falling may come in contact with the powerfine.)) Perpetual)) Perp | | | | ress | 3. Area | Code a | nd Telephone | |
| President & CEO (859) 744-4812 | . , , | | | | Nun | ber | | |
| O.Box 707 ATTN: Manager Power Delivery & Expansion (859) 744-4812 As application is for: (Mark one box with "X") a. Individual a. New authorization h. Renew existing authorization | | | | | | | | |
| ATTN: Manager Power Delivery & Expansion (859) 744-4812 As applicant are you? (Mark one box with "X") a. Individual | | Presider | nt & CEO | | | | | |
| As applicant are you? (Mark one box with "X") a. Individual b. Corporation c. Partnership / Association " c. Partnership / Association " d. State Government / State Agency e. Local Government / State Agency f. Mark Covernment / St | | | | M. | 1 | | - , , | |
| a. New authorization b. Corporation c. Partnership / Association * d. State Government / State Agency d. State Government / State Agency d. State Government / State Agency d. Marked "X", complete PART II. If you are an individual or partnership, are you also a citizen(s) of the United States? If you are an individual or partnership, are you also a citizen(s) of the United States? If you are an individual or partnership, are you also a citizen(s) of the United States? If you are an individual or partnership, are you also a citizen(s) of the United States? If you are an individual or partnership, are you also a citizen(s) of the United States? If you are an individual or partnership, are you also a citizen(s) of the United States? If you are an individual or partnership, are you also a citizen(s) of the United States? If you are an individual or partnership, are you also a citizen(s) of the United States? If you are an individual or partnership, are you also a citizen(s) of the United States? If you are an individual or partnership, are you also a citizen(s) of the United States? If you are an individual or partnership, are you also a citizen(s) of the United States? If you are an individual or partnership, are you also a citizen(s) of the United States? If you are an individual or partnership, are you also a citizen(s) of the United States? If you are an individual or partnership, are you also a citizen(s) of the United States? If you are an individual or partnership, are you also a citizen(s) of the United States? If you are an individual or partnership, are you also a citizen(s) of the United States? If you are an individual or partnership, are you also a citizen(s) of the United States? If you are an individual or partnership, are you also a citizen(s) of the United States? If marked "X", provide details under Item 7. If marked | | ATTN: N | | | | | 44-4812 | |
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| e. | | | · · · · · · · · · · · · · · · · · · · | authorization | • | | | |
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wn construction and maintenance crews, its own engineering department, engineering support staff, environmental affairs

∍partment, etc.

| Describe other reason | able alternative propos | als considered. | | | |
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| o. Give explanation of wl | ny it is necessary to util | ize Federal lands and | why the alternatives in | i item 10a were not s | between these two points is |
| e origination and des | unation points for the | nie line without imp | ate lixed and since | The route chose | n is the most direct and |
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| | | aluding the economic | facibility and itams | ruch as: (a) sost of | proposal (construction, |
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| page 3. REMARKS). | | | | | • |
| | | s Federal land is \$9 | 81,060.00. The an | nual cost of opera | ition and maintenance is |
| estimated to be \$12 | 27,537.80. | 1000 400 | | | Figure 1 to the second |
|) None. | | re to a | | * * * | |
|) No change in public | | | | | |
| . Describe probable effe | cts on the area populati | on, including social ar | id economic aspects, | and rural lifestyles. | AN COLORADO CALCADA MARIA |
| | | | | | or population as a result of |
| illding the electric tran | nsmission line. The r | ural lifestyle would | nave no expected | cnange. | |
| | e general e green e green e | | ordinary and a second | Arm Land | الأوار المعاريات بالمراجع والمعارفة فعلهم والمعاري المراجع |
| | and the second | The state of the s | | | |
| | e vije Listopia | | | | · · · · · · · · · · · · · · · · · · · |
| | | | an (a) air quality | 5.3 |) surface and ground water |
| . Describe likely environ | mental effects that the (| proposed use wiii nave change on anv stream | e on: (a) air quainy; (or other body of wat | o; visuai impact; (c er: (e) existing noise | e levels; (f) land surface, |
| is ding vegetation, p | ermafrost, soil and soil | stability; and (g) pop | ulations of fish, plant, | wildlife and marine | life, including threatened and |
| | (If extra space is needed, | use page 3, REMARKS |). | | |
|) No change in air qu | uality. | 30 b | -1 b | adead faat wida a. | and to protect the |
| | | viii be necessary to | clear-cut a one-nu | nalea loot wide ea | asement to protect the |
| reliability of the tran | ismission line. ter quality and quan | lity will not be adve | really afforted | | with the second of the second |
| | uctural change to a | | | The state of the second | Company and Association of the |
| | ange in existing nois | | iei body of water. | | |
| There will be no ch | ances in nermatrost | soil or soil stability | only the vegetation | on will change from | n forest to meadow |
| conditions. | | | | | |
|) No change is antic | ipated in the fish, pla | ent or marine life. | _ | | |
| . Describe what actions | will be taken to protect | the environment from | the effects of the prop | osed use. | |
| ne transmission line v | vill be periodically in | spected (from the a | ir, minimizing surfa | ce intrusion) mak | ing it possible to schedule |
| aintenance. All activit | ies on Federal land | s, by EKPC, will me | et or exceed Feder | ral standards, fron | n construction to |
| aintenance. EKPC wi | ill work with the U.S. | F.S. concerning the | e reclamation of the | e permitted area (s | seeding, erosion control, etc., |
| necessary) to foster | the management go | al of the U.S.F.S. | | | |
| | ing and the second seco | era de la come en la come en la come de la c | in the second se | | gang salak kecamatan pengangan kecamatan penjanjah dibi |
| , | | <u> </u> | | ************************************** | Name of the second |
| i. Name all Federal, State | e, County, or other depa cate, or other approval | rtment(s) / agency(les) | where an application | for this is being file | d. Attach appropriate license, |
| entucky Department | of Transportation Ca | binet District # 9 | | | |
| lizaville Road | or manoportation ou | | | | |
| O.Box 347 | | | | | |
| lemingsburg, KY 410 | 41 | | | | |
| • • | | and authorized to | do business in the | State and that I | have personally examined the |
| formation contained in | n the application and | that this informatio | n is correct to the h | est of my knowled | ge, |
| a. 'cant's Signature | | 111 | | | Date |
| Fai. | M. In | U 0; | | 1/- | 18-07 |
| He 18 11 5 C Section 100 | 11 makes it a crime for | any person knowingly | and willfully to make | to any denartment or | agency of the United States any |
| lse. fictitious. or frauduk | ent statements or repres | sentations as to any m | atter within its iurisdic | tion. | -9 |

| PART II - SUPPLEMENTAL INFORMATION (Applicant Completes) | | | | |
|---|--|---|--|--|
| I - PRIVATE CORPORATIONS | | MARK "X" IN APPROPRIATE BOX BELOW | | |
| | ATTACHED | FILED * | | |
| Articles of Incorporation | X | | | |
| Corporation Bylaws | | | | |
| A certification from the State showing the corporation is in good standing and is entitled to operate within the State. | | D | | |
| Copy of resolution authorizing filing | | | | |
| The name and address of each shareholder owning 3 percent or more of the shares, together with the number and percentage of any class of voting shares of the entity which such shareholder is authorized to vote and the name and address of each affiliate of the entity together with, in the case of an affiliate controlled by the entity, the number of shares and the percentage of any class of voting stock of that entity, the number of shares and the percentage of any class of voting stock of that entity owned, directly or indirectly, by the affiliate. | _ | | | |
| application is for an oil or gas pipeline, describe any related right-of-way or temporary use permit applications, and identify previous applications. | | | | |
| If proposed land use involves other Federal lands identify each agency impacted by proposal. | | | | |
| II - PUBLIC CORPORATIONS | • | * | | |
| Copy of law forming corporation | | | | |
| Proof of organization | | | | |
| Copy of Bylaws | | | | |
| Copy of resolution authorizing filing | | | | |
| If application is for an oil or gas pipeline, provide information required by Item "I-f" and "I-g" above. | | | | |
| III - PARTNERSHIP OR OTHER UNINCORPORATED ENTITY | and the second of the second o | | | |
| Artilins of association, if any | ., . D. · | | | |
| If partner is authorized to sign, resolution authorizing action is | | | | |
| Name and address of each participant, partner, association, or other | | | | |
| If application is for an oil or gas pipeline, provide information required by Item "I-f" and "I-g" above | | | | |
| f the required information is already filed with the Forest Service and is current, check box titled "Filed." Provide the | file identificatio | n informati | | |

d. Date

| | | | Omb 140, 0556-0082 |
|---|--|--|--|
| | PART III - REPORT ON APPLICAT | ΠΟΝ (Forest Officer Cor | npletes) |
| General description of the are | a and adaptability for the proposed use. O | | |
| | | | |
| | • | | |
| * * | | | Mary Commencer C |
| | | | |
| | e de la compansión de l | and the second s | |
| | | | |
| If previously under authorizati | ion indicate: | | i 2 |
| a. Name of Holder | | b. Date Authorized | c. Date Closed |
| | The second second second second | | |
| Describe any engumbrances | on the land, such as withdrawals, power pro | piects excements rights of w | ay mining claims leases etc. Show on |
| map provided. | | vjesio, easements, ngms-vi-w | ay, inining ciams, reases, etc. Slow on |
| | te dia | | ra estat per estat de la companya d |
| | en e | us variation (m. 1997) | The second of th |
| | | | and the state of the state of |
| State approximate amount an | d kinds of timber to be cut recommended | rhimpaga izicae mathad of e | caling; include recommendation on disposal |
| of merchantable timber: (a) to | o holder at current damage appraisal or (b) | to others than holder under r | egular timber sale procedure. |
| , , | • | | |
| interior de la companya de la compa | | • | |
| | | | |
| | • | | |
| _ | | | |
| | | | |
| | to Forest Land and Resource Management | Plan? Yes | No. |
| b. Has an Environmental Asse | ssment been prepared? | Yes | (Attach) U No |
| | ct Statement <i>(P.L.</i> 91-190, <i>USC</i> 4321) been _l | | (Attach) No |
| | TE: If "No" is marked with an "X" in any of | | |
| . Recommendations, including | any factors which might affect the granting | | * |
| e . | Tem year or a second to the major of the second to the sec | en kan di di kacamatan di Kabupatèn Kabupatèn Kabupatèn Kabupatèn Kabupatèn Kabupatèn Kabupatèn Kabupatèn Kabu Kabupatèn Kabupatèn | Sometiment of the second of the first |
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| t # transfer to the second | en pagis de trende la latina | | |
| | | · · · · · · · · · · · · · · · · · · · | on a province of the control of the |
| | | | |
| . List mandatory and optional c | clauses which should be made a part of this | authorization (See FSM 2780) |) . |
| | | | |
| | | | |
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| | | | |
| Fee recommendation (Descrit | be here or on computation sheet attached). | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| DECONING | | | |
| RECOMMEND Approval* or Disapproval* | b. Signature (Sign in ink) | c. Title | d. Date |

c. Title

Delete one by lining it out.

b. Signature (Sign in ink)

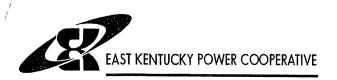
)a. FINAL Approval* or pproval*

FINAL REPORT

JUSTIFICATION OF CRANSTON - ROWAN 138 kV LINE

April 23, 2002

Included up
Application for
cutificate as Rush
EXNI



August 27, 2003

Kelvin Combs Kentucky Airport Zoning Commission Division of Aeronautics 125 Holmes Street Frankfort, KY 40622

Subject: Cranston – Rowan 138kv Transmission Line

Dear Mr. Combs:

Please find enclosed the revised applications for the subject line as requested.

If you should need additional information or if I may be of any assistance, please feel free to call me at the number listed below, extension 672.

Sincerely,

Mark S. Brewer, PE

Senior Engineer

Power Delivery

Attachments

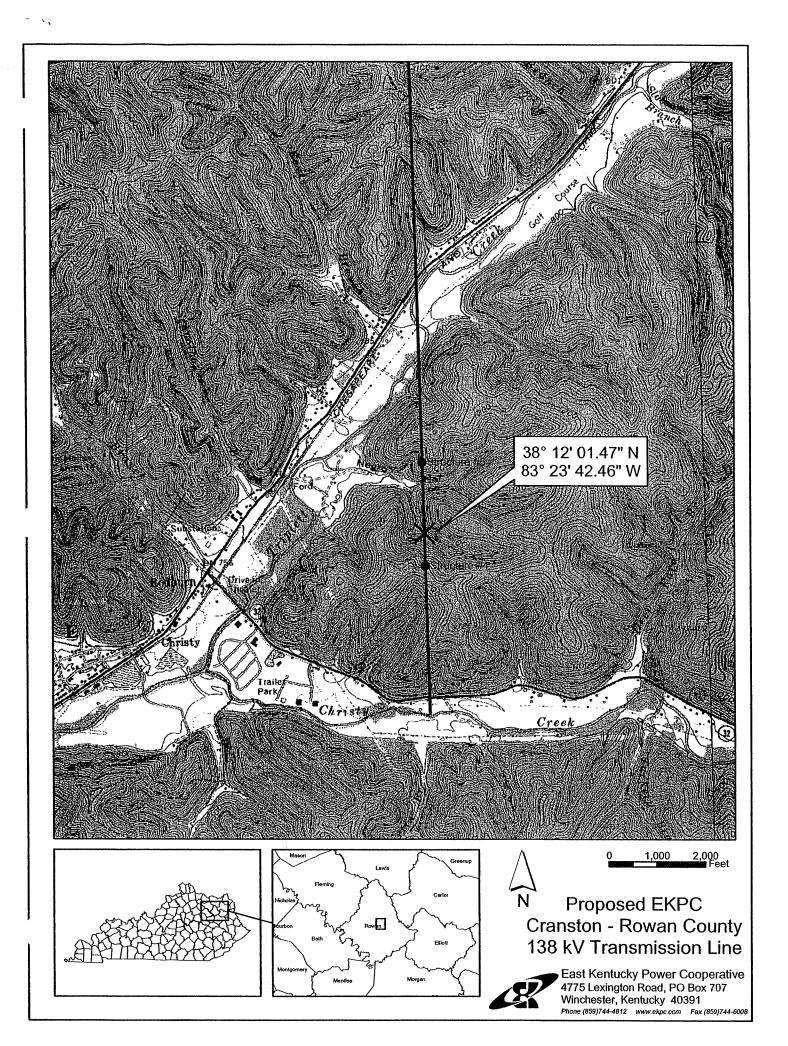
Kentucky Aeronautical Study Number

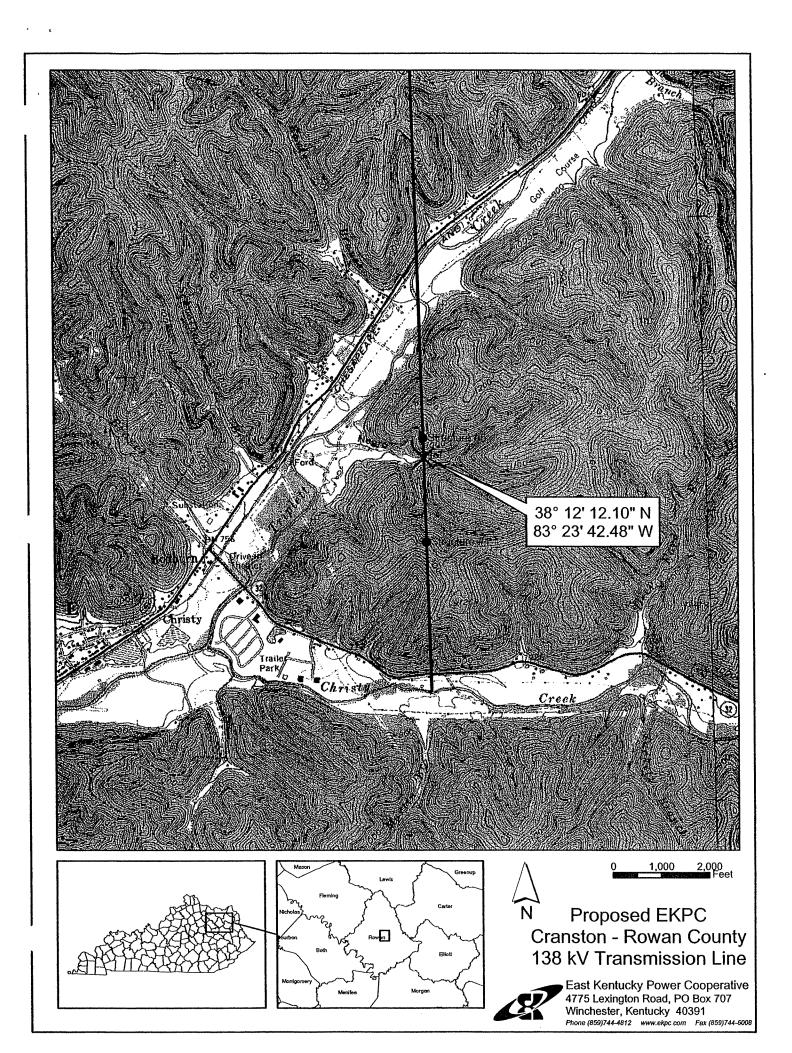
| 1. APPLICANT - Name, Address, Telephone, Fax, etc. | 9. Latitude:38°12'0147" | | |
|--|---|--|--|
| East Kentucky Power Cooperative 4775 Lexington Road | 10. Longitude:83°23'4246" | | |
| PO Box 707 Winchester, KY 40391 | 11 Datum: NAD 83 NAD 27 Other | | |
| (859) 744-4812 ext 672 (859) 744-6008 | 12. Nearest Kentucky City <u>Morehead</u> County: <u>Rowan</u> | | |
| 2. Representative of Applicant – Name, Address, Telephone, Fax | 13. Nearest Kentucky public use or Military airport: | | |
| Mark Brewer, P.E. | Morehead - Rowan County | | |
| 4775 Lexington Road, PO Box 707 Winchester, KY 40391 | 14. Distance from #13 to Structure: 8.78 mi | | |
| markb@ekpc.com | 15. Direction from #13 to Structure: N 58° 01' 16" | | |
| | 16. Site Elevation (AMSL): 853Feet | | |
| 3. Application for: ■ New Construction □ Alteration □ Existing | 17. Total Structure Height (AGL): 257 Feet | | |
| | 18. Overall Height (#16 + #17) (AMSL): 1,110 Feet | | |
| 4. Duration: Permanent Temporary (MonthsDays) | 19. Previous FAA and/or Kentucky Aeronautical Study Number(s): | | |
| 5. Work Schedule: Start <u>06/01/04</u> End <u>12/01/04</u> | 13. Trevious PAA and of Kentucky Actoriautical Study Number(8). | | |
| 6. Type: ☐ Antenna Tower ☐ Crane ☐ Building ■ Power Line ☐ Landfill ☐ Water Tank ☐ Other 2003-ASO-3746-OE | Description of Location: (Attach a USGS 7.5 minute Quadrangle Map or an Airport Layout Drawing with the precise site marked and any certified | | |
| Marking/Painting and/or Lighting Preferred: | survey) | | |
| Red Lights and Paint Dual - Red & Medium Intensity White | Span between structure #4 and structure #5 | | |
| White – Medium Intensity Dual – Red & High Intensity White | | | |
| White – High Intensity Other No marking or lighting 2003-ASO-4307-OE | | | |
| 8. FAA Aeronautical Study Number 2003-ASO-4305-OE | | | |
| 21. Description of Proposal: EKPC will be constructing a 138 KV overhead transmission line from the Cranston Substation to the Rowan Co. Substation in Rowan County, KY. The overhead static wire (7/16" H.S.S) for this span is attached to TH-230 structures. | | | |
| Please see "Exhibit A", proposed transmission line vicinity map for additional information of the control of th | nation. | | |
| | | | |
| 22. Has a "NOTICE OF CONSTRUCTION OR ALTERATION" (FAA Form 746 | | | |
| been filed with the Federal Aviation Administration? Yes, When 7-22-2003 CERTIFICATION: I hereby certify that all the above statements made by me are true, complete and correct to the best of my knowledge and belief. | | | |
| Λ | 1 / | | |
| Mark Brewer Nach Brew | vel 8/27/03 | | |
| Printed Name Signature Date PENALTIES: Persons failing to comply with Kentucky Revised Statutes (KRS 183.861 through 183.990) and Kentucky Administrative Regulations (602 KAR 050: Series) are liable for fines and/or imprisonment as set forth in KRS 183.990(3). Non-compliance with Federal Aviation Administration Regulations may result in further penalties. | | | |
| Commission Action: | ZC Administrator, KAZC | | |
| ☐ Approved | | | |
| Disapproved | Date | | |

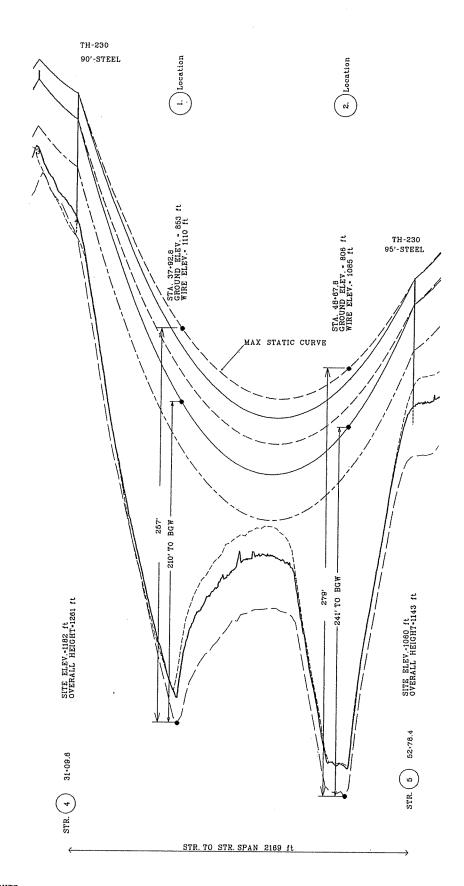
u Y

Kentucky Aeronautical Study Number

| 1. APPLICANT - Name, Address, Telephone, Fax, etc. | 9. Latitude:38°12'1210" | | | |
|--|---|--|--|--|
| East Kentucky Power Cooperative 4775 Lexington Road | 10. Longitude:83°23'4248" | | | |
| PO Box 707 Winchester, KY 40391 | 11. Datum: NAD 83 NAD 27 Other | | | |
| (859) 744-4812 ext 672 (859) 744-6008 | 12. Nearest Kentucky City <u>Morehead</u> County: <u>Rowan</u> | | | |
| 2. Representative of Applicant - Name, Address, Telephone, Fax | 13. Nearest Kentucky public use or Military airport: | | | |
| Mark Brewer, P.E. | Morehead - Rowan County | | | |
| 4775 Lexington Road, PO Box 707 Winchester, KY 40391 | 14. Distance from #13 to Structure: 8.89 mi | | | |
| markb@ekpc.com | 15. Direction from #13 to Structure: N 56° 53' 21" | | | |
| | 16. Site Elevation (AMSL): 806 Feet | | | |
| 3. Application for: ■ New Construction □ Alteration □ Existing | 17. Total Structure Height (AGL): 279 Feet | | | |
| 4. Duration: Permanent Temporary (Months Days) | 18. Overall Height (#16 + #17) (AMSL): 1.085 Feet | | | |
| 4. Duration: Permanent L Temporary (MonthsDays) | 19. Previous FAA and/or Kentucky Aeronautical Study Number(s): | | | |
| 5. Work Schedule: Start <u>06/01/04</u> End <u>12/01/04</u> | | | | |
| 6. Type: ☐ Antenna Tower ☐ Crane ☐ Building ■ Power Line ☐ Landfill ☐ Water Tank ☐ Other | Description of Location: (Attach a USGS 7.5 minute Quadrangle Map or an Airport Layout Drawing with the precise site marked and any certified | | | |
| /. Marking/Painting and/or Lighting Preferred: | survey) | | | |
| Red Lights and Paint | Span between structure #4 and structure #5 | | | |
| ☐ White - Medium Intensity ☐ Dual - Red & High Intensity White | | | | |
| ☐ White – High Intensity ☐ Other No marking or lighting | | | | |
| 2003-ASO-4307-OE 8. FAA Aeronautical Study Number 2003-ASO-4307-OE | | | | |
| | | | | |
| 21. Description of Proposal: | | | | |
| EKPC will be constructing a 138 KV overhead transmission line from the Cranston S static wire (7/16" H.S.S) for this span is attached to TH-230 structures. | Substation to the Rowan Co. Substation in Rowan County, KY. The overhead | | | |
| balle who (1710 This is) for any span to analyze to 111 250 statement | | | | |
| The state of the s | antion. | | | |
| Please see "Exhibit A", proposed transmission line vicinity map for additional inform | nanon. | | | |
| | | | | |
| 22. Has a "NOTICE OF CONSTRUCTION OR ALTERATION" (FAA Form 746 | · | | | |
| been filed with the Federal Aviation Administration? Yes, When 7-22-2003 | | | | |
| CERTIFICATION: I hereby certify that all the above statements made by me are true, complete and correct to the best of my knowledge and belief. | | | | |
| Mark Brewer Null Brewer 8/27/03 | | | | |
| Printed Name Signature PENALTIES: Persons failing to comply with Kentucky Revised Statutes (KRS 183. | 861 through 183,990) and Kentucky Administrative Regulations (602 KAR 050) | | | |
| Series) are liable for fines and/or imprisonment as set forth in KRS 183.990(3). Nor further penalties. | n-compliance with Federal Aviation Administration Regulations may result in | | | |
| Commission Action: | ZC Administrator, KAZC | | | |
| ☐ Approved | | | | |
| Disapproved | Date | | | |
| Libraphorous | | | | |







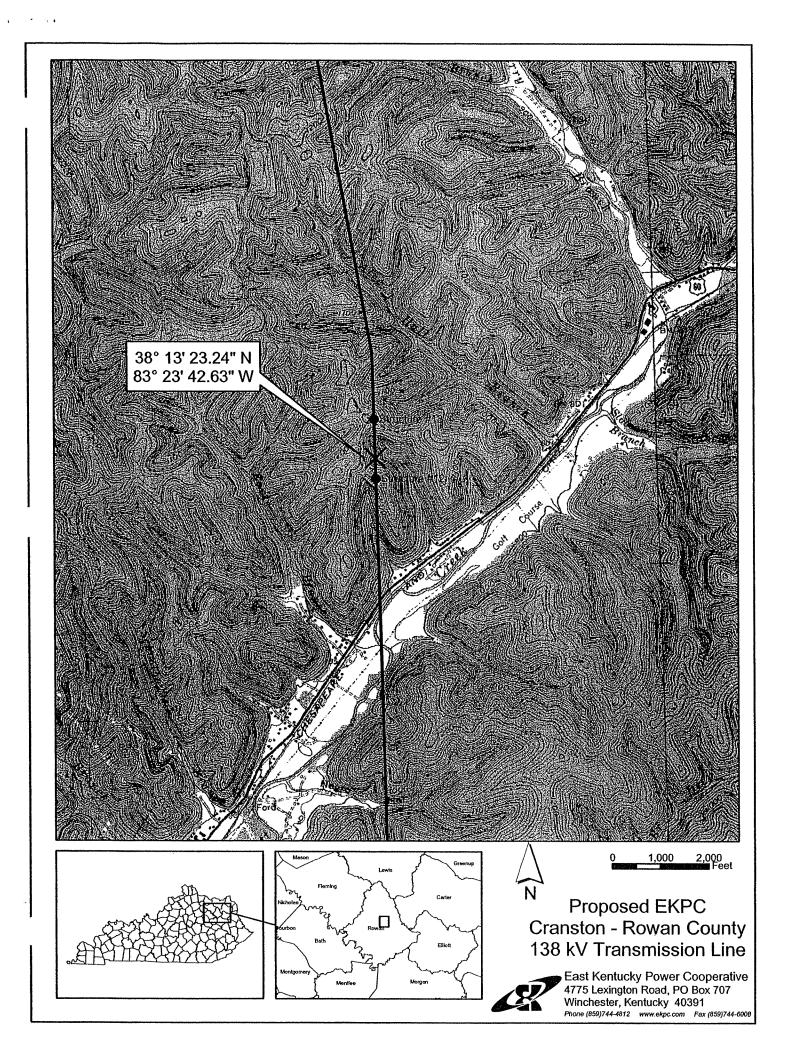
TO BE ADJUSTED TO ACCOMIDATE SIDE SLOPE.

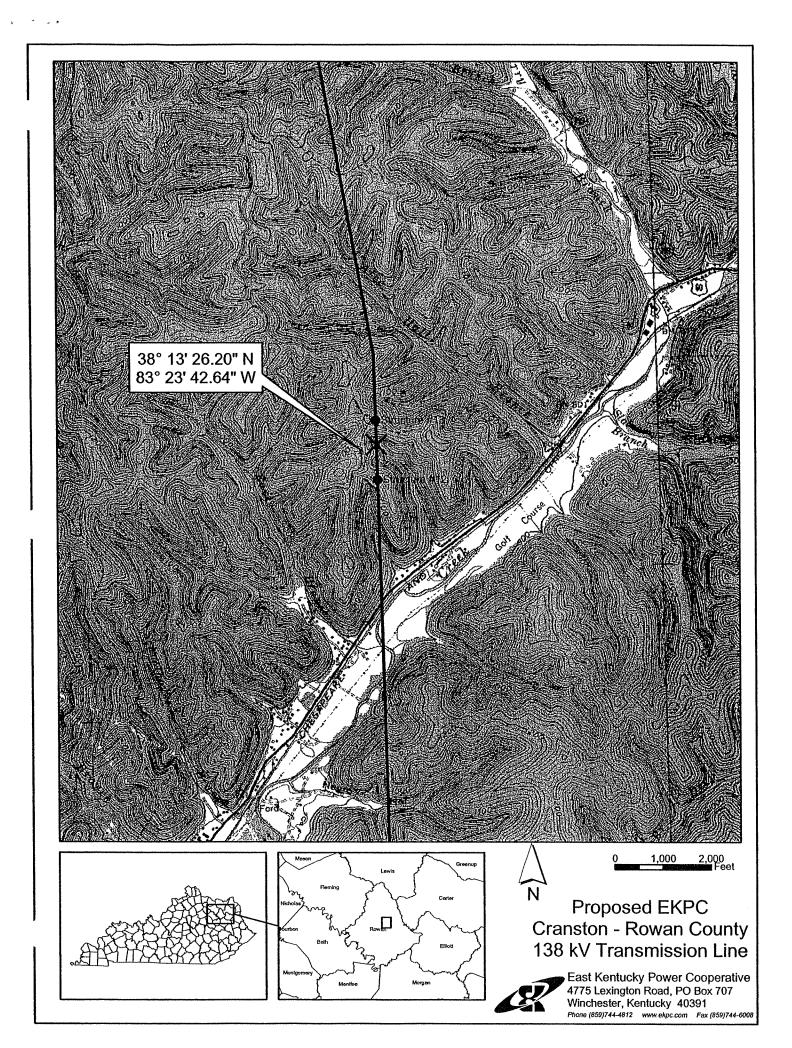
Kentucky Aeronautical Study Number

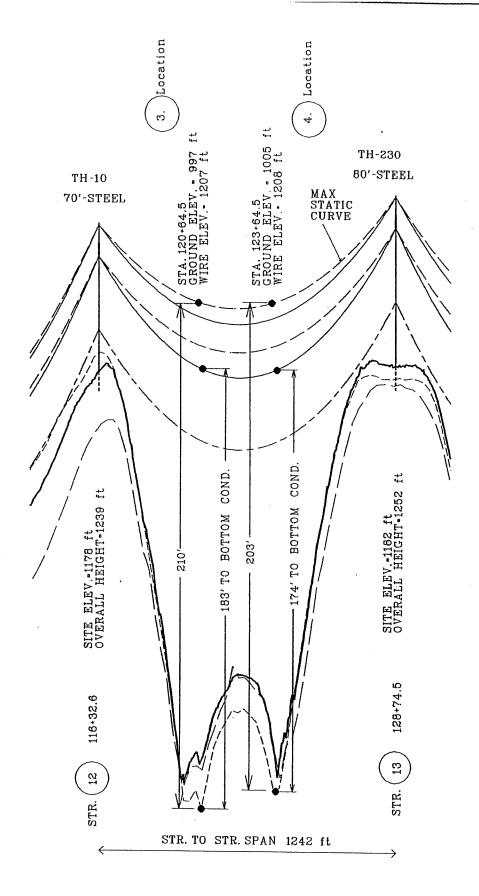
| 1. APPLICANT - Name, Address, Telephone, Fax, etc. | 9. Latitude:38°13'2324" | | |
|---|--|--|--|
| East Kentucky Power Cooperative 4775 Lexington Road | 10. Longitude:83°23'4263" | | |
| PO Box 707 | 11. Datum: NAD 83 NAD 27 Other | | |
| Winchester, KY 40391 (859) 744-4812 ext 672 (859) 744-6008 | The bushing the box of the bushing the bus | | |
| 2. Representative of Applicant Name, Address, Telephone, Fax | Nearest Kentucky City <u>Morehead</u> County: <u>Rowan</u> Nearest Kentucky public use or Military airport: | | |
| | | | |
| Mark Brewer, P.E. 4775 Lexington Road, PO Box 707 | Morehead - Rowan County | | |
| Winchester, KY 40391 | 14. Distance from #13 to Structure: 9.66 mi | | |
| markb@ekpc.com | 15. Direction from #13 to Structure: N 50° 02' 28" | | |
| пыкошскре соп | 13. Direction from #13 to Structure: N 30 ° 02 28 | | |
| | 16 01 71 11 (1) (1) | | |
| | 16. Site Elevation (AMSL): 997Feet | | |
| 3. Application for: ■ New Construction □ Alteration □ Existing | 17. Total Structure Height (AGL): 210 Feet | | |
| | 18. Overall Height (#16 + #17) (AMSL): 1,208 Feet | | |
| 4. Duration: Permanent Temporary (MonthsDays) | | | |
| 5. Work Schedule: Start <u>06/01/04</u> End <u>12/01/04</u> | 19. Previous FAA and/or Kentucky Aeronautical Study Number(s): | | |
| | | | |
| 6. Type: ☐ Antenna Tower ☐ Crane ☐ Building ■ Power Line | 20. Description of Location: (Attach a USGS 7.5 minute Quadrangle Map or | | |
| ☐ Landfill ☐ Water Tank ☐ Other | an Airport Layout Drawing with the precise site marked and any certified | | |
| Marking/Painting and/or Lighting Preferred: | survey) | | |
| Red Lights and Paint Dual – Red & Medium Intensity White | Span between structure #12 and structure #13 | | |
| ☐ White Medium Intensity ☐ Dual Red & High Intensity White | | | |
| ☐ White – High Intensity ■ Other No marking or lighting | | | |
| 2003-ASO-4308-OE | | | |
| 8. FAA Aeronautical Study Number 2003-ASO-4309-OE | | | |
| | | | |
| 21. Description of Proposal: | | | |
| EVDC will be constructing a 128 VVI construct transmission line from the Construct | Pulsatation to the Danner Co Culturation in Danner Court 1737 Till 1 1 | | |
| EKPC will be constructing a 138 KV overhead transmission line from the Cranston S static wire (7/16" H.S.S) for this span is attached to TH-10 and TH-230 structures. | substation to the Rowan Co. Substation in Rowan County, KY. The overhead | | |
| | | | |
| | | | |
| | | | |
| Please see "Exhibit A", proposed transmission line vicinity map for additional inform | nation. | | |
| | | | |
| 22. Has a "NOTICE OF CONSTRUCTION OR ALTERATION" (FAA Form 746) | 0-1) | | |
| been filed with the Federal Aviation Administration? Yes, When 7-22-2003 | | | |
| CERTIFICATION: I hereby certify that all the above statements made by me are t | rue, complete and correct to the best of my knowledge and belief. | | |
| Mark Brewer | / / | | |
| May Snew | 9/27/03 | | |
| Printed Name Signature | Date | | |
| PENALTIES: Persons failing to comply with Kentucky Revised Statutes (KRS 183.8 Series) are liable for fines and/or imprisonment as set forth in KRS 183.990(3). Non | | | |
| further penalties. | , Iwast III | | |
| | | | |
| Commission Action: | C Administrator, KAZC | | |
| Commission Action: Li Chairman, KAZ | Administrator, KAZC | | |
| ☐ Approved | | | |
| Disapproved | Date | | |
| | | | |

Kentucky Aeronautical Study Number

| 1. APPLICANT - Name, Address, Telephone, Fax, etc. | 9. Latitude:38°13'2620" | | | |
|--|--|--|--|--|
| East Kentucky Power Cooperative | 10. Longitude:83°23'4264" | | | |
| 4775 Lexington Road PO Box 707 | | | | |
| Winchester, KY 40391 | 11. Datum: NAD 83 NAD 27 Other | | | |
| (859) 744-4812 ext 672 (859) 744-6008 | 12. Nearest Kentucky City Morehead County: Rowan | | | |
| 2. Representative of Applicant - Name, Address, Telephone, Fax | 13. Nearest Kentucky public use or Military airport: | | | |
| Mark Brewer, P.E. | Morehead - Rowan County | | | |
| 4775 Lexington Road, PO Box 707 Winchester, KY 40391 | 14. Distance from #13 to Structure: 9.70 mi | | | |
| markb@ekpc.com | 15. Direction from #13 to Structure: N 49° 46' 41" | | | |
| | 16. Site Elevation (AMSL): 1,004 Feet | | | |
| | 17 T-41 (4 | | | |
| 3. Application for: ■ New Construction □ Alteration □ Existing | 17. Total Structure Height (AGL): 204 Feet | | | |
| 4. Duration: Permanent Temporary (Months Days) | 18. Overall Height (#16 + #17) (AMSL): 1,208 Feet | | | |
| • | 19. Previous FAA and/or Kentucky Aeronautical Study Number(s): | | | |
| 5. Work Schedule: Start <u>06/01/04</u> End <u>12/01/04</u> | , | | | |
| 6. Type: ☐ Antenna Tower ☐ Crane ☐ Building ■ Power Line | | | | |
| ☐ Landfill ☐ Water Tank ☐ Other | 20. Description of Location: (Attach a USGS 7.5 minute Quadrangle Map or an Airport Layout Drawing with the precise site marked and any certified | | | |
| | survey) | | | |
| '. Marking/Painting and/or Lighting Preferred: | Spen heterope atmostras #12 and atmostras #12 | | | |
| Red Lights and Paint Dual - Red & Medium Intensity White | Span between structure #12 and structure #13 | | | |
| White - Medium Intensity | | | | |
| White – High Intensity ■ Other No marking or lighting 2003-ASO-4308-OE | | | | |
| 8. FAA Aeronautical Study Number 2003-ASO-4309-OE | | | | |
| | | | | |
| 21. Description of Proposal: | | | | |
| EKPC will be constructing a 138 KV overhead transmission line from the Cranston S | Substation to the Rowan Co. Substation in Rowan County, KY. The overhead | | | |
| static wire (7/16" H.S.S) for this span is attached to TH-10 and TH-230 structures. | The country and co | | | |
| | | | | |
| | | | | |
| | | | | |
| Please see "Exhibit A", proposed transmission line vicinity map for additional inform | nation. | | | |
| AND | D-1) | | | |
| 22. Has a "NOTICE OF CONSTRUCTION OR ALTERATION" (FAA Form 7460 | · | | | |
| been filed with the Federal Aviation Administration? | Yes, When 7-22-2003 | | | |
| CERTIFICATION: I hereby certify that all the above statements made by me are to | rue, complete and correct to the best of my knowledge and belief. | | | |
| Mark Brewer \(\sqrt{1} \) | 0/2-1/2 | | | |
| Printed Name | 8/2/0> | | | |
| Printed Name Signature PENALTIES: Persons failing to comply with Kentucky Revised Statutes (KRS 183.8) | 361 through 183.990) and Kentucky Administrative Regulations (602 KAR 050: | | | |
| Series) are liable for fines and/or imprisonment as set forth in KRS 183.990(3). Non | | | | |
| further penalties. | | | | |
| | | | | |
| Commission Action: | C Administrator, KAZC | | | |
| | | | | |
| ☐ Approved | | | | |
| ☐ Disapproved | Date | | | |







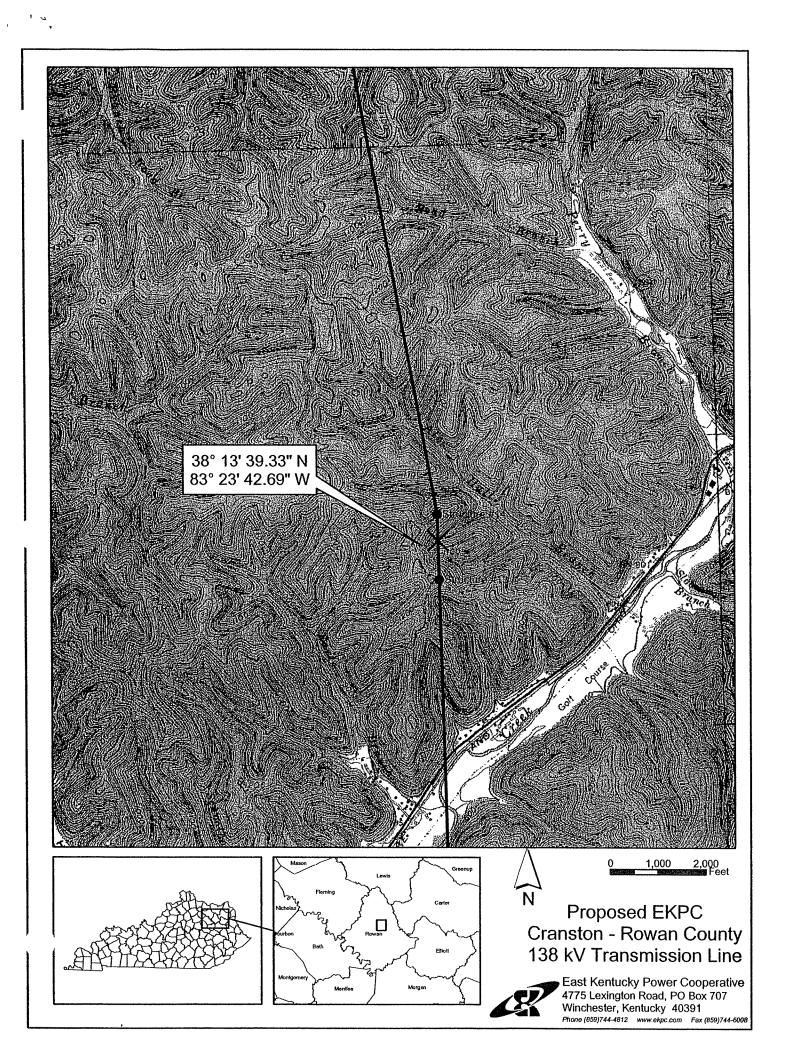
NOTE: POLE HEIGHTS
TO BE ADJUSTED TO
ACCOMIDATE SIDE SLOPE.

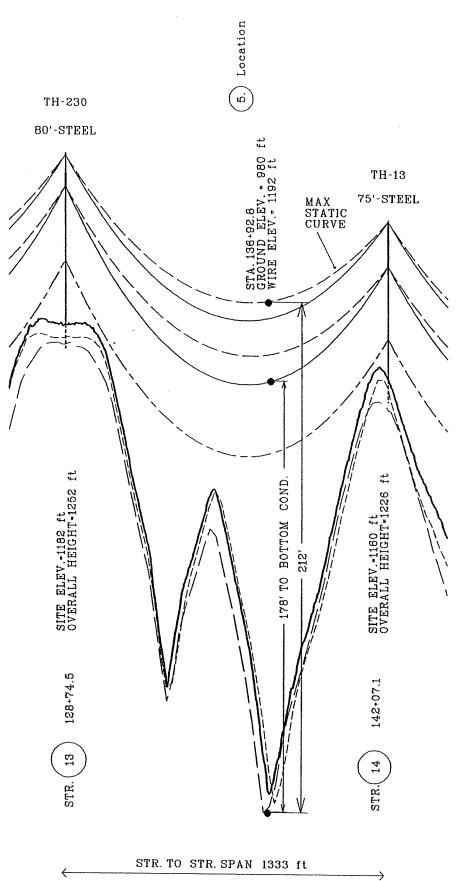
COND: 795 KCM 26/7 ACSR STATIC: %" HIGH STRENGTH STEEL, 7 STRAND

SCALE VERT: 1" = 40' HORIZ: 1" - 400'

Kentucky Aeronautical Study Number

| APPLICANT - Name, Address, Telephone, Fax, etc. East Kentucky Power Cooperative | 9. Latitude:38°13'3933" |
|--|---|
| 4775 Lexington Road PO Box 707 Winchester, KY 40391 | 10. Longitude:83°23'4269" 11. Datum: NAD 83 ■ NAD 27 □ Other |
| (859) 744-4812 ext 672 (859) 744-6008 | 12. Nearest Kentucky City <u>Morehead</u> County <u>Rowan</u> |
| 2. Representative of Applicant – Name, Address, Telephone, Fax | 13. Nearest Kentucky public use or Military airport: |
| Mark Brewer, P.E. 4775 Lexington Road, PO Box 707 Winchester, KY 40391 | Morehead - Rowan County 14. Distance from #13 to Structure: 9.86 mi |
| markb@ekpc.com | 15. Direction from #13 to Structure: N 48° 35' 24" |
| | 16. Site Elevation (AMSL): 980 Feet |
| 3. Application for: ■ New Construction □ Alteration □ Existing | 17. Total Structure Height (AGL): 212 Feet |
| 4. Duration: Permanent Temporary (Months Days) | 18. Overall Height (#16 + #17) (AMSL): 1.192 Feet |
| 5. Work Schedule: Start <u>06/01/04</u> End <u>12/01/04</u> | 19. Previous FAA and/or Kentucky Aeronautical Study Number(s): |
| 6. Type: ☐ Antenna Tower ☐ Crane ☐ Building ■ Power Line ☐ Landfill ☐ Water Tank ☐ Other | Description of Location: (Attach a USGS 7.5 minute Quadrangle Map or an Airport Layout Drawing with the precise site marked and any certified |
| Marking/Painting and/or Lighting Preferred: | survéy) |
| Red Lights and Paint Dual - Red & Medium Intensity White White - Medium Intensity Dual - Red & High Intensity White | Span between structure #13 and structure #14 |
| White – High Intensity Other No marking or lighting 2003-ASO-4309-OE | |
| 8. FAA Aeronautical Study Number 2003-ASO-4310-OE | |
| 21. Description of Proposal: | |
| EKPC will be constructing a 138 KV overhead transmission line from the Cranston S static wire (7/16" H.S.S) for this span is attached to TH-13 and TH-230 structures. | ubstation to the Rowan Co. Substation in Rowan County, KY. The overhead |
| Please see "Exhibit A", proposed transmission line vicinity map for additional inform | |
| 22. Has a "NOTICE OF CONSTRUCTION OR ALTERATION" (FAA Form 7460 been filed with the Federal Aviation Administration? | · |
| CERTIFICATION: I hereby certify that all the above statements made by me are true | Yes, When 7-22-2003 |
| Mark Brewer | ue, complete and correct to the best of my knowledge and belief. |
| - (Y Jaly Drew | S/27/03 |
| Printed Name PENALTIES: Persons failing to comply with Kentucky Revised Statutes (KRS 183.8 Series) are liable for fines and/or imprisonment as set forth in KRS 183.990(3). Non-further penalties. | Date 61 through 183 990) and Kentucky Administrative Regulations (602 KAR 050). |
| Commission Action: | Administrator, KAZC |
| Approved Disapproved | Date |
| | |





NOTE: POLE HEIGHTS

TO BE ADJUSTED TO

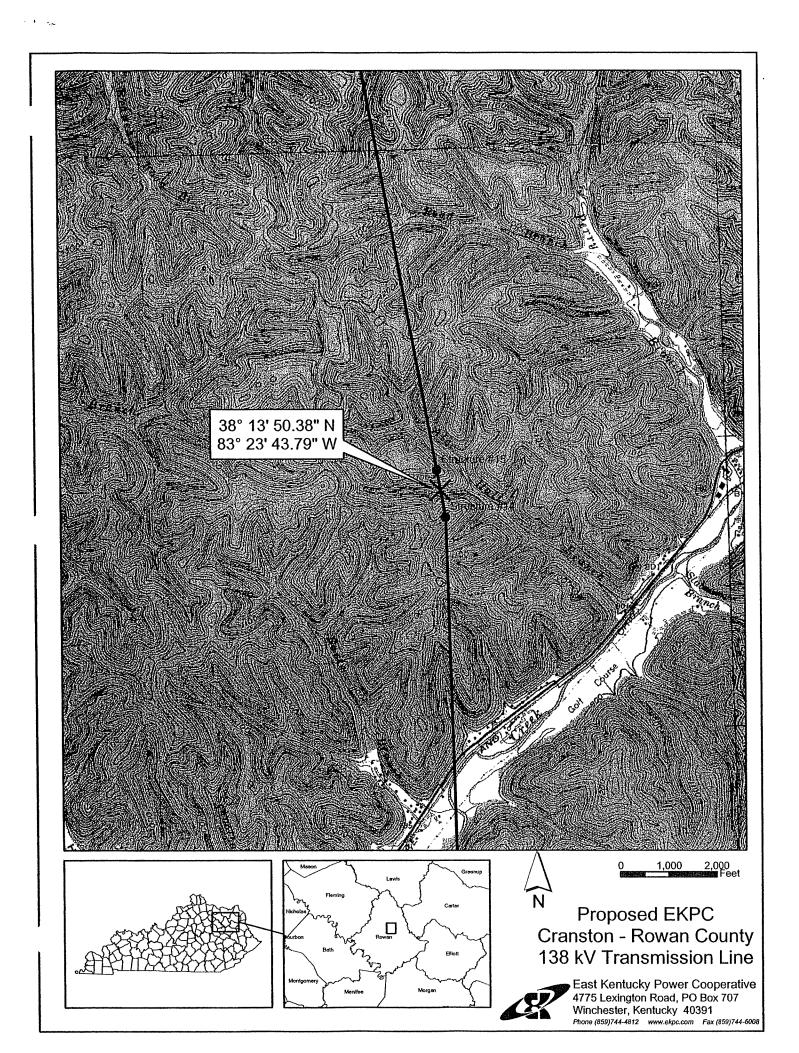
ACCOMIDATE SIDE SLOPE.

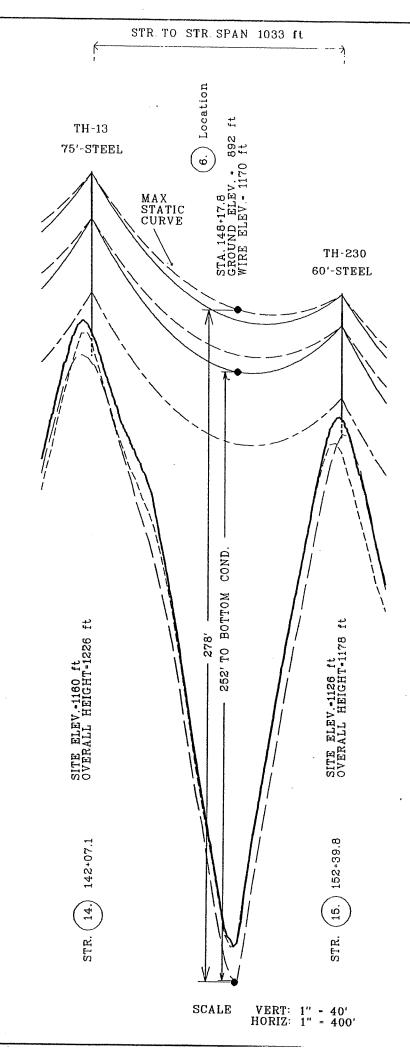
COND: 795 KCM 26/7 ACSR STATIC: 1/6" HIGH STRENGTH STEEL, 7 STRAND

SCALE VERT: 1" - 40' HORIZ: 1" - 400'

Kentucky Aeronautical Study Number

| 1. APPLICANT – Name, Address, Telephone, Fax, etc. | 9. Latitude:38°13'5038" |
|---|--|
| East Kentucky Power Cooperative 4775 Lexington Road | 10. Longitude:83°23'4379" |
| PO Box 707 Winchester, KY 40391 | 11. Datum: NAD 83 NAD 27 Other |
| (859) 744-4812 ext 672 (859) 744-6008 | 12. Nearest Kentucky City Morehead County: Rowan |
| 2. Representative of Applicant - Name, Address, Telephone, Fax | 13. Nearest Kentucky public use or Military airport: |
| Mark Brewer, P.E. | Morehead - Rowan County |
| 4775 Lexington Road, PO Box 707 Winchester, KY 40391 | 14. Distance from #13 to Structure: 9.99 mi |
| markb@ekpc.com | 15. Direction from #13 to Structure: N 47° 35' 15" |
| | 16. Site Elevation (AMSL): 892 Feet |
| 3. Application for: ■ New Construction □ Alteration □ Existing | 17. Total Structure Height (AGL): 278 Feet |
| _ | 18. Overall Height (#16 + #17) (AMSL): 1,170 Feet |
| 4. Duration: Permanent Temporary (MonthsDays) | 19. Previous FAA and/or Kentucky Aeronautical Study Number(s): |
| 5. Work Schedule: Start <u>06/01/04</u> End <u>12/01/04</u> | |
| 6. Type: ☐ Antenna Tower ☐ Crane ☐ Building ■ Power Line ☐ Landfill ☐ Water Tank ☐ Other | 20. Description of Location: (Attach a USGS 7.5 minute Quadrangle Map or |
| Marking/Painting and/or Lighting Preferred: | an Airport Layout Drawing with the precise site marked and any certified survey) |
| Red Lights and Paint | Span between structure #14 and structure #15 |
| ☐ White – Medium Intensity ☐ Dual – Red & High Intensity White | |
| White – High Intensity ■ Other No marking or lighting 2003-ASO-4311-OE | |
| 8. FAA Aeronautical Study Number 2003-ASO-4311-OE | |
| | <u> </u> |
| 21. Description of Proposal: | |
| EKPC will be constructing a 138 KV overhead transmission line from the Cranston S | Substation to the Rowan Co. Substation in Rowan County, KY. The overhead |
| static wire (7/16" H.S.S) for this span is attached to TH-13 and TH-230 structures. | |
| | |
| Please see "Exhibit A", proposed transmission line vicinity map for additional inform | nation. |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
| 22. Has a "NOTICE OF CONSTRUCTION OR ALTERATION" (FAA Form 7460 | · |
| been filed with the Federal Aviation Administration? | Yes, When 7-22-2003 |
| CERTIFICATION: I hereby certify that all the above statements made by me are to | rue, complete and correct to the best of my knowledge and belief. |
| Mark Brewer | Numer 8/27/63 |
| Printed Name Signature Signature PENALTIES: Persons Gilling to comply with Vestucky Period Statute (VDS 183.5) | Date |
| PENALTIES: Persons failing to comply with Kentucky Revised Statutes (KRS 183.861 through 183.990) and Kentucky Administrative Regulations (602 KAR 050: Series) are liable for fines and/or imprisonment as set forth in KRS 183.990(3). Non-compliance with Federal Aviation Administration Regulations may result in further penalties. | |
| Commission Action: | C Administrator, KAZC |
| ☐ Approved | |
| Disapproved | Date |
| | |



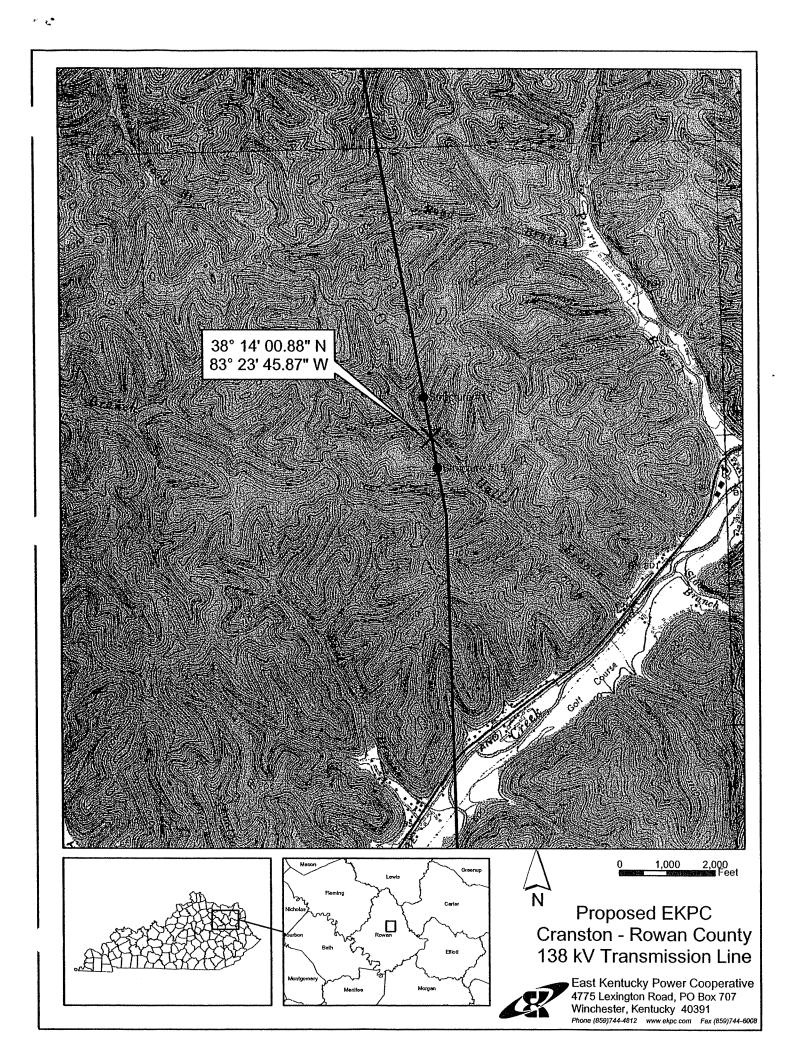


OLE HEIGHTS
TO BE ADJUSTED TO
ACCOMIDATE SIDE SLOPE.

OND: 795 KCM 26/7 ACSR
TATIC: 1/16" HIGH STRENGTH STEEL, 7 STRAND

Kentucky Aeronautical Study Number

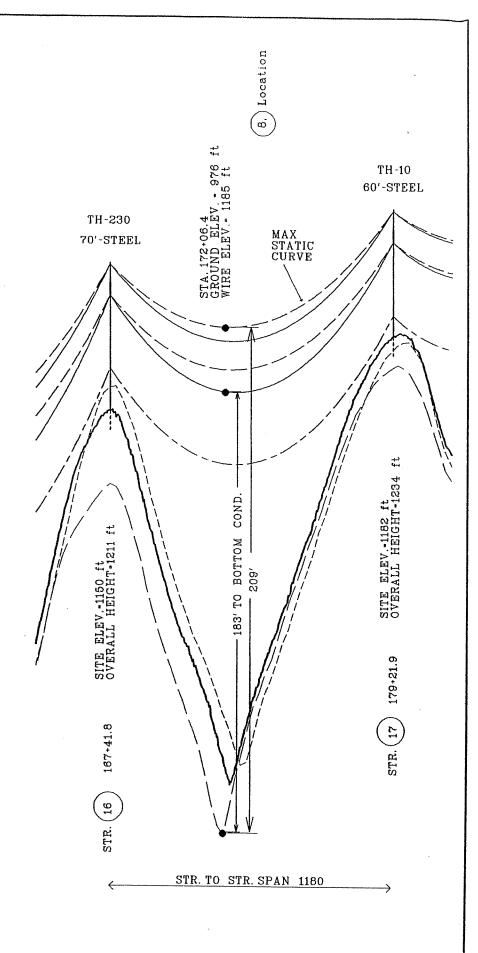
| 475 Lexington Road PO Box 707 Winchester, KY 40391 Winchester, KY 40391 2. Representative of Applicant – Name, Address, Telephone, Fax Mark Brewer, P.E. 4775 Lexington Road, PO Box 707 Winchester, KY 40491 markb@ckpc com 10. Longitude: | APPLICANT – Name, Address, Telephone, Fax, etc. East Kentucky Power Cooperative | 9. Latitude: 38° 14' 00. 88" | |
|--|---|---|--|
| 4. Duration: Permanent Temporary (Months Days 5. Work Schedule: Start 06601/04 End 12/01/04 5. Work Schedule: Start 06601/04 End 12/01/04 5. Water Tank Other Crane Building Power Line Water Tank Other Dual Red & Medium Intensity White Marking/Painting and/or Lighting Prefered: Dual Red & High Intensity White White High Intensity Other Normarking or lighting 2003-ASO-4311-0E 8. FAA Aeronautical Study Number 2003-ASO-4312-0E 20. Description of Location: (Atlach a USGS 7.5 minute Quadrangle Map or an Airport Layout Drawing with the precise site marked and any certified survey) Span between structure #15 and structure #16 13. Previous FAA and/or Kentucky Aeronautical Study Number (S): 24. Description of Location: (Atlach a USGS 7.5 minute Quadrangle Map or an Airport Layout Drawing with the precise site marked and any certified survey) Span between structure #15 and structure #16 25. Park Aeronautical Study Number 2003-ASO-4312-0E 26. Description of Location: (Atlach a USGS 7.5 minute Quadrangle Map or an Airport Layout Drawing with the precise site marked and any certified survey) Span between structure #15 and structure #16 27. Description of Proposal: EKFC will be constructing a 138 KV overhead transmission line from the Cranston Substation to the Rowan Co. Substation in Rowan County, KY. The overhead static wire (7/16" H.S.S) for this span is attached to TH-230 structures. Please see "Exhibit A", proposed transmission line vicinity map for additional information. 28. Has a "NOTICE OF CONSTRUCTION OR ALTERATION" (FAA Form 7460-1) No been filed with the Federal Aviation Administration? Yes, When 7-22-2003 29. When 7-22-2003 CERTIFICATION: I hereby certify that all the above statements made by me are true, complete and correct to the best of my knowledge and belief. Mark Brewer Printed Name Signature Date PERONALTIES: Persons failing to comply with Kentucky Revised Statutes (KRS 183.861 through 183.990) and Kentucky Administrative Regulations (602 KAR 050: area) are failed. Administrator, KAZC App | PO Box 707 Winchester, KY 40391 (859) 744-4812 ext 672 (859) 744-6008 2. Representative of Applicant – Name, Address, Telephone, Fax Mark Brewer, P.E. 4775 Lexington Road, PO Box 707 Winchester, KY 40391 | 12. Nearest Kentucky City Morehead County: Rowan 13. Nearest Kentucky public use or Military airport: Morehead - Rowan County 14. Distance from #13 to Structure: 10.09 mi 15. Direction from #13 to Structure: N 46° 37'.52" | |
| 5. Work Schedule: Start | | | |
| Landfill Water Tank Other | 5. Work Schedule: Start <u>06/01/04</u> End <u>12/01/04</u> | 19. Previous FAA and/or Kentucky Aeronautical Study Number(s): | |
| Marking/Painting and/or Lighting Preferred: Red Lights and Paint Dual - Red & Medium Intensity White White - Medium Intensity Dual - Red & High Intensity White White - High Intensity Dual - Red & High Intensity White - High Intensity Dual - Red & High Intensity Red & High Intensity Dual - Red & High Intensity Red & High Intensity Red & High Intensity Red & High Intensity Dual - Red & High Intensity Red & High Intensity | □ Landfill □ Water Tank □ Other | an Airport Layout Drawing with the precise site marked and any certified | |
| EKPC will be constructing a 138 KV overhead transmission line from the Cranston Substation to the Rowan Co. Substation in Rowan County, KY. The overhead static wire (7/16" H.S.S) for this span is attached to TH-230 structures. Please see "Exhibit A", proposed transmission line vicinity map for additional information. 22. Has a "NOTICE OF CONSTRUCTION OR ALTERATION" (FAA Form 7460-1) | ☐ Red Lights and Paint ☐ White – Medium Intensity ☐ White – High Intensity ☐ White – High Intensity ☐ Other No marking or lighting 2003-ASO-4311-OE | | |
| Please see "Exhibit A", proposed transmission line vicinity map for additional information. 22. Has a "NOTICE OF CONSTRUCTION OR ALTERATION" (FAA Form 7460-1) been filed with the Federal Aviation Administration? Yes, When 7-22-2003 CERTIFICATION: I hereby certify that all the above statements made by me are true, complete and correct to the best of my knowledge and belief. Mark Brewer Printed Name Signature Date PENALTIES: Persons failing to comply with Kentucky Revised Statutes (KRS 183.861 through 183.990) and Kentucky Administrative Regulations (602 KAR 050: Series) are liable for fines and/or imprisonment as set forth in KRS 183.990(3). Non-compliance with Federal Aviation Administration Regulations may result in further penalties. Commission Action: Chairman, KAZC Administrator, KAZC | | | |
| Date PENALTIES: Persons failing to comply with Kentucky Revised Statutes (KRS 183.861 through 183.990) and Kentucky Administrative Regulations (602 KAR 050: Series) are liable for fines and/or imprisonment as set forth in KRS 183.990(3). Non-compliance with Federal Aviation Administration Regulations may result in further penalties. Commission Action: Chairman, KAZC Approved | static wire (7/16" H.S.S) for this span is attached to TH-230 structures. Please see "Exhibit A", proposed transmission line vicinity map for additional information. | | |
| CERTIFICATION: I hereby certify that all the above statements made by me are true, complete and correct to the best of my knowledge and belief. Mark Brewer Printed Name Signature Date PENALTIES: Persons failing to comply with Kentucky Revised Statutes (KRS 183.861 through 183.990) and Kentucky Administrative Regulations (602 KAR 050: Series) are liable for fines and/or imprisonment as set forth in KRS 183.990(3). Non-compliance with Federal Aviation Administration Regulations may result in further penalties. Commission Action: Chairman, KAZC Approved | ` · | | |
| Mark Brewer Printed Name Signature Date PENALTIES: Persons failing to comply with Kentucky Revised Statutes (KRS 183.861 through 183.990) and Kentucky Administrative Regulations (602 KAR 050: Series) are liable for fines and/or imprisonment as set forth in KRS 183.990(3). Non-compliance with Federal Aviation Administration Regulations may result in further penalties. Commission Action: Chairman, KAZC Approved Approved | | | |
| PENALTIES: Persons failing to comply with Kentucky Revised Statutes (KRS 183.861 through 183.990) and Kentucky Administrative Regulations (602 KAR 050: Series) are liable for fines and/or imprisonment as set forth in KRS 183.990(3). Non-compliance with Federal Aviation Administration Regulations may result in further penalties. Commission Action: Chairman, KAZC Approved | | and, complete that contest to the best of the knowledge and benef. | |
| ☐ Approved | PENALTIES: Persons failing to comply with Kentucky Revised Statutes (KRS 183.8 Series) are liable for fines and/or imprisonment as set forth in KRS 183.990(3). Non | 861 through 183.990) and Kentucky Administrative Regulations (602 KAR 050: | |
| m " | Commission Action: | C Administrator, KAZC | |
| | | Date | |



Kentucky Aeronautical Study Number

| 1. APPLICANT - Name, Address, Telephone, Fax, etc. | 9. Latitude:38°14'1371" |
|---|---|
| East Kentucky Power Cooperative 4775 Lexington Road | 10. Longitude:83°23'4842" |
| PO Box 707 | 11. Datum: NAD 83 ■ NAD 27 □ Other |
| Winchester, KY 40391 (859) 744-4812 ext 672 (859) 744-6008 | |
| | 12. Nearest Kentucky City <u>Morehead</u> County: <u>Rowan</u> |
| 2. Representative of Applicant - Name, Address, Telephone, Fax | 13. Nearest Kentucky public use or Military airport: |
| Mark Brewer, P.E. | Morehead - Rowan County |
| 4775 Lexington Road, PO Box 707 Winchester, KY 40391 | 14. Distance from #13 to Structure:10.24 mi |
| markb@ekpc.com | 15. 16. Direction from #13 to Structure: N 45° 25′ 53" E |
| That to Got powers | 10. 2.000 |
| | 17. Site Elevation (AMSL): 976Feet |
| 3. Application for: ■ New Construction □ Alteration □ Existing | 18. Total Structure Height (AGL): 209Feet |
| | 19. Overall Height (#16 + #17) (AMSL): 1,185 Feet |
| 4. Duration: Permanent Temporary (MonthsDays) | 20. Previous FAA and/or Kentucky Aeronautical Study Number(s): |
| 5. Work Schedule: Start <u>06/01/04</u> End <u>12/01/04</u> | 20. Trovious 1711 and of Remarky Peronautear Study (Validories). |
| 6. Type: ☐ Antenna Tower ☐ Crane ☐ Building ■ Power Line | |
| ☐ Landfill ☐ Water Tank ☐ Other | 21. Description of Location: (Attach a USGS 7.5 minute Quadrangle Map or an Airport Layout Drawing with the precise site marked and any certified |
| . Marking/Painting and/or Lighting Preferred: | survey) |
| Red Lights and Paint | Span between structure #16 and structure #17 |
| ☐ White – Medium Intensity ☐ Dual – Red & High Intensity White | |
| ☐ White – High Intensity ☐ Other No marking or lighting | |
| 2003-ASO-4312-OE 8. FAA Aeronautical Study Number 2003-ASO-4313-OE | |
| o. TEE reformation budy fulling 2005-100-4515-01 | |
| 22. Description of Proposal: | |
| | |
| EKPC will be constructing a 138 KV overhead transmission line from the Cranston S static wire (7/16" H.S.S) for this span is attached to TH-230 structures. | Substation to the Rowan Co. Substation in Rowan County, KY. The overhead |
| | |
| | |
| The GT-Lilia A | |
| Please see "Exhibit A", proposed transmission line vicinity map for additional inform | nation. |
| 22. Has a "NOTICE OF CONSTRUCTION OR ALTERATION" (FAA Form 746) | 0-1) |
| been filed with the Federal Aviation Administration? | Yes, When <u>7-22-2003</u> |
| CERTIFICATION: I hereby certify that all the above statements made by me are t | rue, complete and correct to the best of my knowledge and belief. |
| Mark Brewer | |
| IV Jaily Bree | vej 8/27/03 |
| Printed Name Signature PENALTIES: Persons failing to comply with Kentucky Revised Statutes (KRS 183.) | Date Date 861 through 183,990) and Kentucky Administrative Regulations (602 KAR 050) |
| Series) are liable for fines and/or imprisonment as set forth in KRS 183.990(3). Non-compliance with Federal Aviation Administration Regulations may result in further penalties. | |
| Commission Action: | CC Administrator, KAZC |
| | |
| Approved | . |
| ☐ Disapproved | Date |

38° 14' 13.71" N 83° 23' 48.42" W 2,000 Feet 1,000 Proposed EKPC
Cranston - Rowan County 138 kV Transmission Line East Kentucky Power Cooperative 4775 Lexington Road, PO Box 707 Winchester, Kentucky 40391 Phone (859)744-4812 www.ekpc.com Fax (859)744-6008



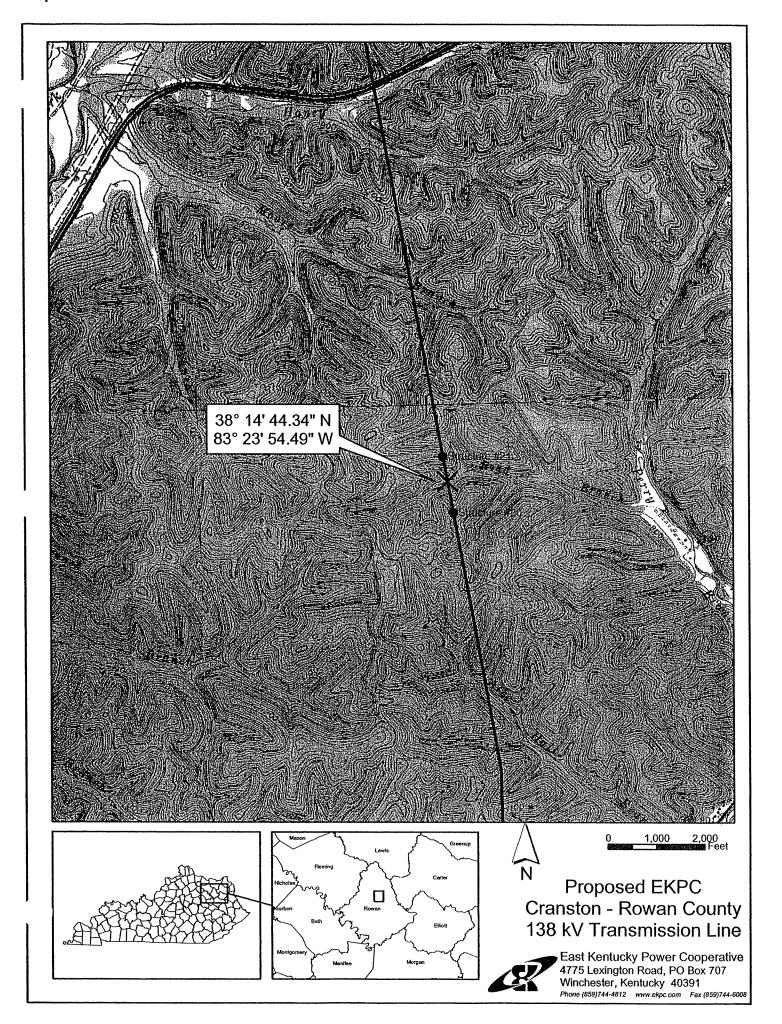
NOTE: POLE HEIGHTS
TO BE ADJUSTED TO
ACCOMIDATE SIDE SLOPE.

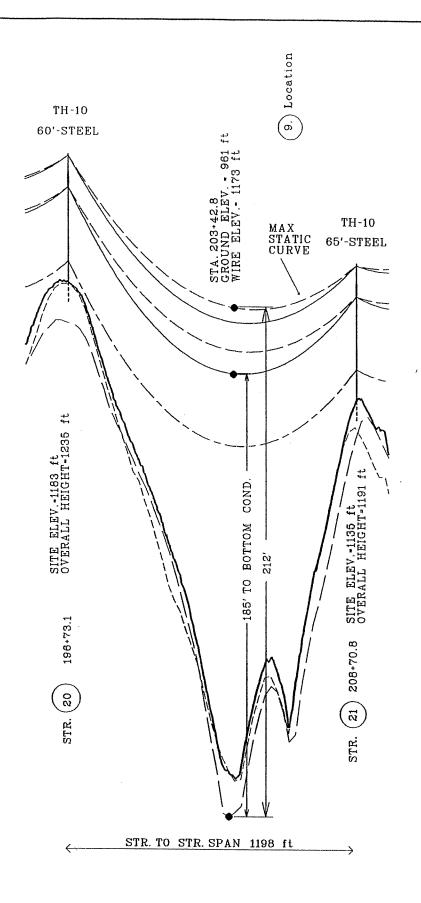
COND: 795 KCM 26/7 ACSR STATIC: 1/16" HIGH STRENGTH STEEL, 7 STRAND

SCALE VERT: 1" - 40' HORIZ: 1" = 400'

Kentucky Aeronautical Study Number

| 1. APPLICANT – Name, Address, Telephone, Fax, etc. East Kentucky Power Cooperative 4775 Lexington Road PO Box 707 Winchester, KY 40391 (859) 744-4812 ext 672 (859) 744-6008 2. Representative of Applicant – Name, Address, Telephone, Fax Mark Brewer, P.E. 4775 Lexington Road, PO Box 707 Winchester, KY 40391 markb@ekpc.com | 9. Latitude:38°14'4434" 10. Longitude:83°23'5449" 11. Datum: NAD 83 ■ NAD 27 □ Other 12. Nearest Kentucky CityMorehead County:Rowan 13. Nearest Kentucky public use or Military airport: | |
|--|--|--|
| 3. Application for: ■ New Construction □ Alteration □ Existing 4. Duration: ■ Permanent □ Temporary (Months | 16. Site Elevation (AMSL): 961 Feet 17. Total Structure Height (AGL): 18. Overall Height (#16 + #17) (AMSL): 1,173 Feet 19. Previous FAA and/or Kentucky Aeronautical Study Number(s): 20. Description of Location: (Attach a USGS 7.5 minute Quadrangle Map or an Airport Layout Drawing with the precise site marked and any certified survey) Span between structure #20 and structure #21 | |
| 21. Description of Proposal: EKPC will be constructing a 138 KV overhead transmission line from the Cranston Substation to the Rowan Co. Substation in Rowan County, KY. The overhead static wire (7/16" H.S.S) for this span is attached to TH-10 structures. Please see "Exhibit A", proposed transmission line vicinity map for additional information. | | |
| 22. Has a "NOTICE OF CONSTRUCTION OR ALTERATION" (FAA Form 7460-1) been filed with the Federal Aviation Administration? Yes, When 7-22-2003 | | |
| been filed with the Federal Aviation Administration? Yes, When 7-22-2003 CERTIFICATION: I hereby certify that all the above statements made by me are true, complete and correct to the best of my knowledge and belief. Mark Brewer Printed Name PENALTIES: Persons failing to comply with Kentucky Revised Statutes (KRS 183.861 through 183.990) and Kentucky Administrative Regulations (602 KAR 050: Series) are liable for fines and/or imprisonment as set forth in KRS 183.990(3). Non-compliance with Federal Aviation Administration Regulations may result in further penalties. | | |
| Commission Action: | ZC Administrator, KAZC | |
| ☐ Disapproved | Date | |





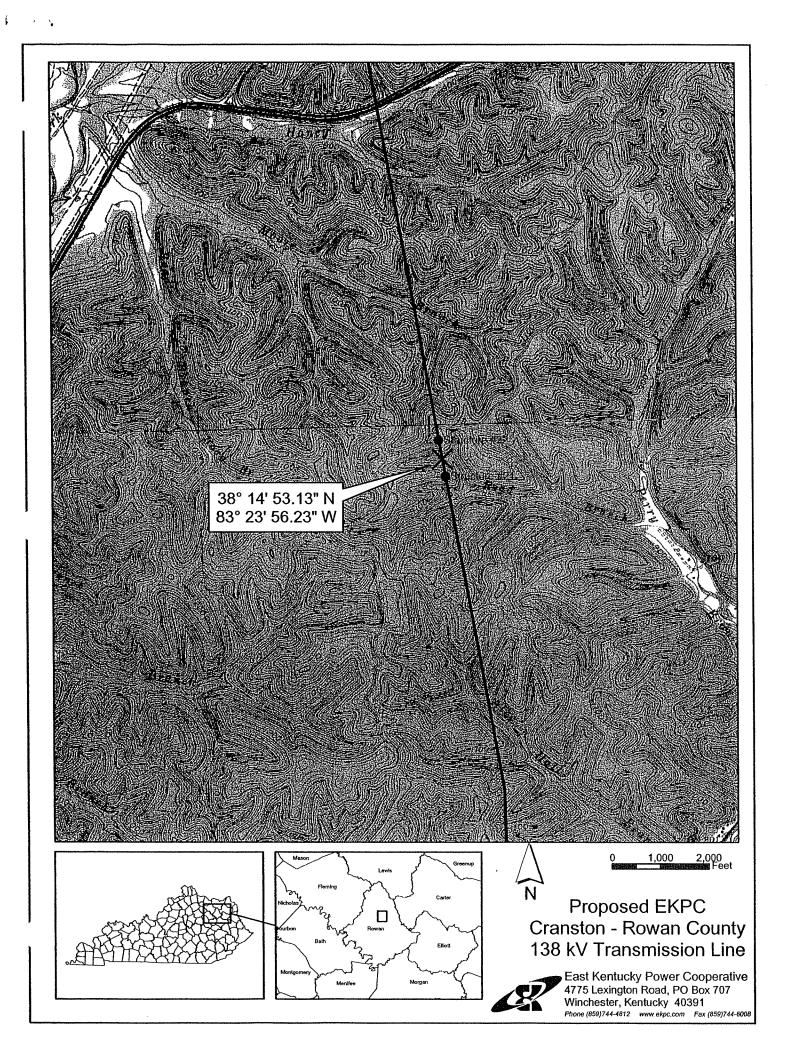
N' POLE HEIGHTS
TO BE ADJUSTED TO
ACCOMIDATE SIDE SLOPE.

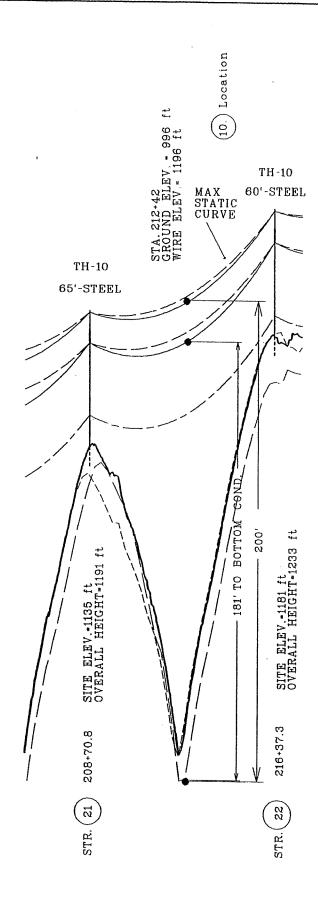
COND: 795 KCM 26/7 ACSR STATIC: 1/6" HIGH STRENGTH STEEL, 7 STRAND

SCALE VERT: 1" - 40' HORIZ: 1" - 400'

Kentucky Aeronautical Study Number

| 1. APPLICANT – Name, Address, Telephone, Fax, etc. East Kentucky Power Cooperative 4775 Lexington Road PO Box 707 Winchester, KY 40391 | 9. Latitude:38°14'5313" 10. Longitude:83°23'5623" 11. Datum: NAD 83 NAD 27 Other | |
|---|--|--|
| (859) 744-4812 ext 672 (859) 744-6008 2. Representative of Applicant – Name, Address, Telephone, Fax | Nearest Kentucky City <u>Morehead</u> County: <u>Rowan</u> Nearest Kentucky public use or Military airport: | |
| Mark Brewer, P.E. 4775 Lexington Road, PO Box 707 Winchester, KY 40391 markb@ekpc.com | Morehead - Rowan County 14. Distance from #13 to Structure: 10.68 mi | |
| . 3. Application for: ■ New Construction □ Alteration □ Existing 4. Duration: ■ Permanent □ Temporary (Months | 15. Direction from #13 to Structure: N 42° 03' 00" E 16. Site Elevation (AMSL): 996 Feet 17. Total Structure Height (AGL): 200 Feet 18. Overall Height (#16 + #17) (AMSL): 1.196 Feet 19. Previous FAA and/or Kentucky Aeronautical Study Number(s): | |
| 6. Type: ☐ Antenna Tower ☐ Crane ☐ Building ■ Power Line ☐ Landfill ☐ Water Tank ☐ Other ' Marking/Painting and/or Lighting Preferred: ☐ Red Lights and Paint ☐ Dual — Red & Medium Intensity White ☐ White — Medium Intensity ☐ Dual — Red & High Intensity White ☐ White — High Intensity ☐ Other _ No marking or lighting | Description of Location: (Attach a USGS 7.5 minute Quadrangle Map or an Airport Layout Drawing with the precise site marked and any certified survey) Span between structure #21 and structure #22 | |
| 21. Description of Proposal: EKPC will be constructing a 138 KV overhead transmission line from the Cranston Substation to the Rowan Co. Substation in Rowan County, KY. The overhead static wire (7/16" H.S.S) for this span is attached to TH-10 structures. | | |
| Please see "Exhibit A", proposed transmission line vicinity map for additional information. | | |
| 22. Has a "NOTICE OF CONSTRUCTION OR ALTERATION" (FAA Form 7460-1) been filed with the Federal Aviation Administration? No Yes, When 7-22-2003 | | |
| CERTIFICATION: I hereby certify that all the above statements made by me are true, complete and correct to the best of my knowledge and belief. Mark Brewer Printed Name PENALTIES: Persons failing to comply with Kentucky Revised Statutes (KRS 183.861 through 183.990) and Kentucky Administrative Regulations (602 KAR 050: | | |
| Series) are liable for fines and/or imprisonment as set forth in KRS 183.990(3). Non-compliance with Federal Aviation Administration Regulations may result in further penalties. | | |
| Commission Action: Approved Disapproved Chairman, KAZO | Administrator, KAZC Date | |





NOTE: POLE HEIGHTS
TO BE ADJUSTED TO
ACCOMIDATE SIDE SLOPE.

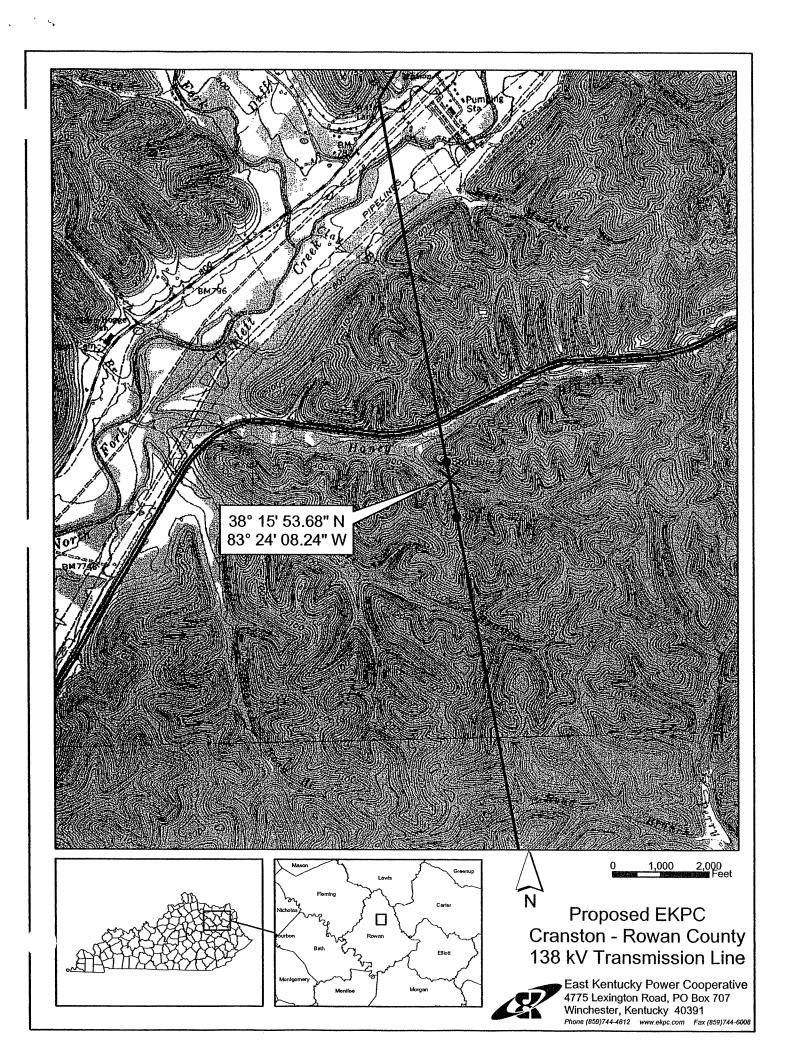
STR. TO STR. SPAN 766 ft

COND: 795 KCM 26/7 ACSR STATIC: 1/6" HIGH STRENGTH STEEL, 7 STRAND

SCALE VERT: 1" - 40' HORIZ: 1" = 400'

Kentucky Aeronautical Study Number

| ap or tified | | |
|---|--|--|
| 21. Description of Proposal: EKPC will be constructing a 138 KV overhead transmission line from the Cranston Substation to the Rowan Co. Substation in Rowan County, KY. The overhead static wire (7/16" H.S.S) for this span is attached to TH-10 structures. Please see "Exhibit A", proposed transmission line vicinity map for additional information. | | |
| | | |
| | | |
| | | |
| Printed Name Signature Date PENALTIES: Persons failing to comply with Kentucky Revised Statutes (KRS 183.861 through 183.990) and Kentucky Administrative Regulations (602 KAR 050: Series) are liable for fines and/or imprisonment as set forth in KRS 183.990(3). Non-compliance with Federal Aviation Administration Regulations may result in further penalties. | | |
| | | |
| | | |
| 1111 | | |



(11.) Location TH-10 85'-STEEL MAX STATIC CURVE TH-10 75'-STEEL SITE ELEV. 1106 ft OVERALL HEIGHT-1180 ft 223' TO BOTTOM COND. SITE ELEV.-1053 ft OVERALL HEIGHT-1119 ft 248' 266+30.5 STR. (28) STR. (27) 278+09.2 STR. TO STR. SPAN 1179 ft

NO POLE HEIGHTS
TO BE ADJUSTED TO
ACCOMIDATE SIDE SLOPE.

COND: 795 KCM 26/7 ACSR STATIC: 1/6" HIGH STRENGTH STEEL, 7 STRAND

SCALE VERT: 1" - 40' HORIZ: 1" = 400' . s. L.

Kentucky Transportation Cabinet, Kentucky Airport Zoning Commission, 125 Holmes Street, Frankfort KY 40622

Kentucky Aeronautical Study Number

| 1. APPLICANT - Name, Address, Telephone, Fax, etc. | 9. Latitude:38°16'3616'' | |
|---|--|--|
| East Kentucky Power Cooperative 4775 Lexington Road | 10. Longitude:83°24'1667" | |
| PO Box 707 Winchester, KY 40391 | 11. Datum: NAD 83 NAD 27 Other | |
| (859) 744-4812 ext 672 (859) 744-6008 | 12. Nearest Kentucky City <u>Morehead</u> County: <u>Rowan</u> | |
| 2. Representative of Applicant - Name, Address, Telephone, Fax | 13. Nearest Kentucky public use or Military airport: | |
| Mark Brewer, P.E. | Morehead - Rowan County | |
| 4775 Lexington Road, PO Box 707 Winchester, KY 40391 | 14. Distance from #13 to Structure: 12.01 mi | |
| markb@ekpc.com | 15. Direction from #13 to Structure: N 34° 28' 41" E | |
| | 16. Site Elevation (AMSL): 821 Feet | |
| 3. Application for: ■ New Construction ☐ Alteration ☐ Existing | 17. Total Structure Height (AGL): 274 Feet | |
| <u></u> | 18. Overall Height (#16 + #17) (AMSL): 1,095 Feet | |
| 4. Duration: Permanent Temporary (MonthsDays) | 19. Previous FAA and/or Kentucky Aeronautical Study Number(s): | |
| 5. Work Schedule: Start <u>06/01/04</u> End <u>12/01/04</u> | The state of tentering the state of the stat | |
| 6. Type: ☐ Antenna Tower ☐ Crane ☐ Building ■ Power Line ☐ Landfill ☐ Water Tank ☐ Other | Description of Location: (Attach a USGS 7.5 minute Quadrangle Map or an Airport Layout Drawing with the precise site marked and any certified | |
| Marking/Painting and/or Lighting Preferred: | survey) | |
| ☐ Red Lights and Paint ☐ Dual – Red & Medium Intensity White | Span between structure #31 and structure #32 | |
| ☐ White – Medium Intensity ☐ Dual – Red & High Intensity White | | |
| ☐ White – High Intensity ☐ Other No marking or lighting | | |
| 2003-ASO-4367-OE 8. FAA Aeronautical Study Number 2003-ASO-4369-OE | | |
| | | |
| 21. Description of Proposal: | | |
| EKPC will be constructing a 138 KV overhead transmission line from the Cranston S | Substation to the Rowan Co. Substation in Rowan County, KY. The overhead | |
| static wire (7/16" H.S.S) for this span is attached to TH-10 structures. | | |
| | | |
| | | |
| Please see "Exhibit A", proposed transmission line vicinity map for additional inform | nation. | |
| 22. Has a "NOTICE OF CONSTRUCTION OR ALTERATION" (FAA Form 746) | 0-1) | |
| been filed with the Federal Aviation Administration? | Yes, When <u>7-22-2003</u> | |
| CERTIFICATION: I hereby certify that all the above statements made by me are true, complete and correct to the best of my knowledge and belief. | | |
| Mark Brewer M. J. Ranner Stanton | | |
| Printed Name Signature | Date | |
| PENALTIES: Persons failing to comply with Kentucky Revised Statutes (KRS 183.861 through 183.990) and Kentucky Administrative Regulations (602 KAR 050: Series) are liable for fines and/or imprisonment as set forth in KRS 183.990(3). Non-compliance with Federal Aviation Administration Regulations may result in further penalties. | | |
| Commission Action: | C Administrator, KAZC | |
| ☐ Approved | | |
| Disapproved | Date | |
| | Date | |